#### FIRE MITIGATION MEETING

#### March 30, 2023

### Meeting Called to Order

The meeting was called to order at 6:05 p.m. at the Campbell Residence.

#### Those in Attendance

Tim Pargee, Susan Whitfield, Phil Mayor, Bruce Short, Roy Wilkinson, Judi Wilkinson, and Steve Campbell

# Planning for the May Chipper Day

The weekend of May 20 - 21, 2023 was chosen to rent the chipper to allow for time to publicize the workdays to the residents of CMR.

Publicity will consist of emails to the residents, Neighbors' Nextdoor, signs/posters at the mailboxes and Phil's sign near the entrance.

We will limit the properties to the first 15 who sign up. The cost will be \$50 for each property and a deadline for signing up will be May 13<sup>th</sup>. If more residents sign up, another chipper weekend will be considered in July.

We anticipate using the large chipper rented from Target Rental as well as the smaller CMR chipper. Volunteers will be recruited and 2 crews consisting of 2 people running each chipper and others bringing slash to the chipper at each property. The main work will be done from 9:00 a.m. on Saturday the 20<sup>th</sup> with Sunday the 21<sup>st</sup> being a cleanup day. Tim and Phil will coordinate the volunteer recruitment.

A pre-workday inspection will be held the week before the actual chipping, checking for locations that are chipper accessible, size and number of piles, type of slash, and which chipper is best suited. Everyone on the Mitigation Committee will participate in this inspection.

A map and schedule will be developed for the actual workday. The idea is to minimize travel time between sites.

If a property owner does not want the mulch generated from the chipping on their property, it will be made available to other residents or Phoenix Recycling.

Insurance waivers were discussed and signed. Safety vests, cones, signs will be used to minimize traffic disruption. Roy will supervise this aspect of the project.

Grants will be explained to property owners. Bruce will supervise this.

A late afternoon lunch (pizza party) will be held after workday on Saturday the 20<sup>th</sup> at the Fire Barn. Judi will supervise/coordinate this.

## Meeting Adjourned at 7:01 p.m.